

Agenda  
November 6, 2018  
6:30 p.m.

- 6:30        **Pledge**  
A. Approve 10/2 Board Meeting Minutes  
B. Approve bills paid  
C. Budget Amendment: A2705 Donations \$1,200 & Buildings  
Contractual A1620.400
- 6:35        **Public Forum**  
A. Georgianne Shultz
- 6:50        **Department Reports**  
A. Police & SRO Report  
B. Clerk Report  
C. Park Report  
D. DPW Report  
E. CEO Report
- 7:40        **Old Business**  
A. Draft Local Law – amendment to Chapter 202
- 7:45        **New Business**  
A. Association Dinner 11/14  
B. Livingston County Inter-municipal agreement extension  
C. Village Sexual Harassment Policy  
D. MRB Group – proposal Main Street water storage tank abandonment
- 8:00        **Adjourn**