

Agenda
November 7, 2017
6:30 p.m.

- 6:30 **Pledge**
A. Approve 9/29 & 10/3 Board Minutes
B. Approve bills paid
C. Budget Transfer:
 A1420.400 Law Contractual \$878.22 from A1990.900 Contingent Contractual
- 6:35 **Public Forum**
A.
- 6:40 **Department Reports**
A. Clerk Report
B. Park Report
C. DPW Report
D. Police Report
E. CEO Report
- 7:20 **Old Business**
A. Introduce Solar Panel Local Law
- 7:30 **New Business**
A. Electric service contract
B. Association reservations
C. Update Handbook: Silver 3 to Silver 4
- 7:45 Adjourn